

THE CHURCH OF THE RESURRECTION

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**THE 67th ANNIVERSARY OF THE CONSECRATION
OF THIS CHURCH**

(Sexagesima)

4 February 2024

AT THE PROCESSION

℣. Let us proceed in peace.

℟. *Thanks be to God.*

HYMN 383

Oriel

STATION AT THE FONT

℣. There is one Lord, one Faith, one Baptism.

℟. *One God and Father of us all.*

Let us pray.

Almighty and everlasting God, mercifully look upon the devout prayers of this people, called to a new faith, who, like the hart, seek the fountain of thy waters: and mercifully grant; that the thirst of their faith may, by the mystery of Baptism, sanctify them in body and soul. Through Christ our Lord. *Amen.*

HYMN 228

Rouen

STATION AT THE HIGH ALTAR

℣. This is none other than the House of God.

℟. *And this is the gate of Heaven.*

Let us pray.

O God, who thyself invisible, containest all things, but dost for the salvation of mankind shew forth visibly the signs of thy power: enlighten this temple with the power of thine indwelling and grant; that all they who come together here to ask thy mercy, may, in whatsoever tribulations they call upon thee, obtain the blessings of thy consolation. Through Christ our Lord. *Amen.*

AT HIGH MASS

HYMN 227

Gardiner

Introit (*The sign of the cross is made at the beginning of the Introit.*)

O how dreadful is this place! This is the house of God, and gate of heaven: *and men shall call it the palace of God.*
Ps. O how amiable are thy dwellings, thou Lord of hosts: *my soul hath a desire and longing to enter into the courts of the Lord.* Glory be. *As it was. O how dreadful.*

Kyrie eleison

Missa Brevis in D, K. 194

Mozart

Gloria in excelsis

Mozart

Collects of the Consecration & Sexagesima *standing*

O God, who year by year renewest unto us the day of consecration of this thy holy temple, and dost ever bring us again in safety to thy sacred mysteries: graciously hear the prayers of thy people, and grant; that whosoever entereth this temple to ask thy blessings, may rejoice in the obtaining of all his petitions. Through.

O Lord God, who see'st that we put not our trust in any thing that we do: mercifully grant; that by thy power we may be defended against all adversity. Through.

Jacob went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

Gradual

This dwelling is God's handy-work, *it is a mystery beyond all price / that cannot be spoken against.* O God, in whose presence the choirs of Angels are standing: *graciously hear the prayers of thy servants.*

For the Epistle

Revelation 21:2-5

IN THOSE DAYS: I saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.

Tract

They that trust in the Lord shall be even as the Mount Sion: which may not be removed, but standeth fast for ever. *The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.*

(The Sign of the Cross is made on the forehead, lips and heart at the introduction to the Gospel to show that we have learnt the Gospel with our minds, proclaim it to others with our lips, and love it with all our hearts.)

Gospel

standing

Luke 19:1-10

AT THAT TIME: Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.

HYMN 780 Westminster Abbey

Sermon

Father Swain

Nicene Creed

Hymnal 759

Offertory

O Lord God, in the uprightness of mine heart I have willingly offered all these things: *and now have I seen with joy thy people which are present here.* O Lord God of Israel, keep for ever this imagination: *of the heart of thy people.*

If you have valued this morning's Mass broadcast you may wish to support it by sending a cheque in the post to the church office, using the donation tab on our website or scanning the QR symbol below. Thank you!

HYMN "Thy hand, O God" *(later in this paper)*

Thornbury

Preface of the Consecration of a Church

Sanctus & Benedictus

Mozart

The Canon of the Mass *kneeling*

Our Father

Hymnal 722

Agnus Dei

Mozart

Communion

My house shall be called of all nations the house of prayer, saith the Lord: *in it every one that asketh receiveth, / and he that seeketh findeth.* And to him that knocketh, *it shall be opened.*

Post Communion of the Consecration & Sexagesima *standing*

O God, who of elect and living stones dost fashion for thy majesty an everlasting habitation: assist the supplications of us thy people; that, like as thy Church increaseth in visible habitations, she may advance toward the attainment of inward and spiritual perfection. Through.

We humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through.

Dismissal V. Ite, missa est.

R. Deo gratias.

Blessing *kneeling*

Last Gospel (proper to Sexagesima)

Luke 8:4-15

AT THAT TIME: When much people were gathered together, and were come to him out of every city, Jesus spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no

fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

People: Thanks be to God.

HYMN “In Our Day of Thanksgiving”

St Catherine’s Court

(This hymn has to do with our predecessors in these pews who found God in this place.)

NOTES

☛ COULD YOU ATTEND A WEEKDAY MASS THIS WEEK?

Tuesday	St Titus, B.C. (St Dorothy, VM)	Low Mass, 12.15 p.m.
Wednesday	Feria	Low Mass, 12.15 p.m.
Thursday	Feria	Low Mass, 12.15 p.m.
Friday	St Cyril of Alexandria, BCD (St Apollonia, VM)	Low Mass, 12.15 p.m.
Saturday	St Scholastica, V.	Low Mass, Noon

ANNIVERSARIES THIS WEEK:

RIP:

February 4	Margaret J. Powers, 1971
February 5	Charles Frederick du Bois, 1954 Dietrich Gottfried Kautz, 1958 Franklin Cover, 2006
February 6	H. M. King George VI, 1952 Henry B. Wesselman, 1971 Mary Devers Edwards, 1972
February 7	Celeste Crenshaw, 1966 James Q. Gord, 2005
February 8	Irving Wolf, 1955 Aileen Danforth, 1959
February 9	Evabelle Higgins Sabrey, 1962 William Julius Hammerslough, Benefactor, 1963 HRH The Princess Margaret, Countess of Snowdon, 2002

The cover of this paper is a newspaper photograph taken as the service of consecration began. This church was consecrated forever to the greater glory of Almighty God on Sunday, 3 February 1957, which was Epiphany IV that year. This is therefore the 66th anniversary. The Bishop of New York, The Rt Rev’d Horace W. B. Donegan, XII Bishop of New York, consecrated the church, before a capacity crowd of over 275. The church was of course built in 1868 and was therefore entering its ninetieth year at that time, but it was the first time it was not mortgaged in debt. The photograph on the cover depicts the very beginning of the ceremony with Bishop Donegan knocking on the outside door with the silver state crozier of the Diocese (now, alas, in a bank vault rather than being used for the purpose for which it was made and given). The cover photograph ran in all five of the city’s newspapers on Monday, 4 February 1957: the *New York Times*, *The Herald Tribune*, *The Journal American*, the *New York Post*, and *The New York Daily News*. The prize for the worst headline goes to the *Post*: “Silk Stocking District Church **Finally** Consecrated by Episcopal Bishop”.

To-day is one of only four occasions in the year when the Consecration crosses are lighted. They mark the places where the walls were anointed with Holy Oil by The Bishop of New York in the consecration of the church 67 years

ago. Consecration crosses are lighted on three occasions only: sung services on and during the Octave of the Consecration Anniversary, and on the Feast of Title (Easter), and on our Patronal Festival, St Francis' Day, 4 October. The processional cross used to-day was given to us in 1868 by the Church of the Transfiguration, at Fifth Avenue and 29th Street, the church at which our Father Founder was curate, and was used at the laying of the cornerstone and first service, both in 1868, and at the Consecration of the Church in 1957. It can be seen in the photograph on the front cover of this service paper, as can the parish banner of 1922 by Sir Ninian Comper. Both are in the sanctuary at this morning's High Mass. The cross drew particular interest at the time, as it was then quite unusual for a processional cross to be in use in an Anglican Church. *The New York World* under-line read, **CROSS CARRIED IN P. E. SERVICES AT HOLY SEPULCHRE** and even worse underneath, **UNHEARD OF POPERY!!** Two more ritualist churches with free sittings opened afterwards, the Church of St Mary the Virgin several months later in its first location in Shuberts Alley, and three years later, St Ignatius' Church, in its first location on East 40th Street opposite the Reservoir, which was on the current location of the Public Library. St Mary's moved in 1895 to its current location on West 46th Street between Sixth and Seventh Avenues, and St Ignatius' to its current location in 1902 to West 87th Street at West End Avenue. Our church is older than both. The Church of the Transfiguration (The Little Church Around the Corner), founded in 1849, continues in operation at Fifth Avenue and East 29th Street.

The chalice and paten used this morning were given in 1946 by the thankful returning servicemen and their families, and are referred to as the Victory Chalice. (The bottom is engraved EASTER MCMLVI - VICTORY). It was also used at the Consecration in 1957 by Father Chambers in saying Mass, and in giving Holy Communion to Bishop Donegan at the throne. In those days, they would be the only two who would have received Holy Communion at a High Mass. It was common then for Holy Communion to be given only at the earlier Masses (there were four earlier Masses here then: Low Mass at 7, 8, and 10 a.m., and a Sung Mass at 9.00 a.m.). At High Mass at 11.00, Communion was not given because of the then very strict regulations requiring fasting from midnight, and probably no one other than the celebrant and Bishop would therefore have "qualified".

Bishop Donegan (1900-1991) consecrated this church during his long reign (1950-1972), having been elected whilst Rector of St James's, Madison Avenue. Bishop Chambers (1906-1993), our Rector from 1949-1962 is clearly visible in the cover photograph to the right, wearing cope & biretta. Fr Chambers was elected Bishop of Springfield (Illinois) in 1962, and was on the throne until retiring in the same year Bishop Donegan did as Bishop of New York, both in 1972.

In our London Companion Diocese Cycle of Prayer to-day we remember St Dunstan's, Cranford, Father Michael Gill SSC and his people.

General Hymns

5 Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three, and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen.

Latin, c. 7th cent.; Tr. JOHN MASON NEALE, 1851, alt.



383 Second Tune

87. 87. 87

ORIEL

In moderate time

CASPAR ETT, 1840

1 Bless-ed ci - ty, heav'n-ly Sa - lem, Vi - sion dear of peace and love,
2 From ce - les - tial realms de - scend-ing, Bri - dal glo - ry round thee shed,
3 Bright thy gates of pearl are shin - ing; They are o - pen ev - er - more;
4 Ma - ny a blow and bi - ting sculp-ture Pol-ished well those stones e - lect,

Who of liv - ing stones art build - ed In the height of heav'n a - bove,
Meet for him whose love es-poused thee, To thy Lord shalt thou be led;
And by vir - tue of his mer - its Thith - er faith - ful souls do soar,
In their pla - ces now com-pact - ed By the heav'n-ly Ar - chi - tect,

And, with an - gel hosts en - cir - cled, As a bride dost earth-ward move;
All thy streets and all thy bul-warks Of pure gold are fash-ion - ed.
Who, for Christ's dear Name, in this world Pain and trib-u - la - tion bore.
Who there-with hath willed for ev - er That his pal-ace should be decked. A-men.

Consecration of a Church

11 11. 11 5

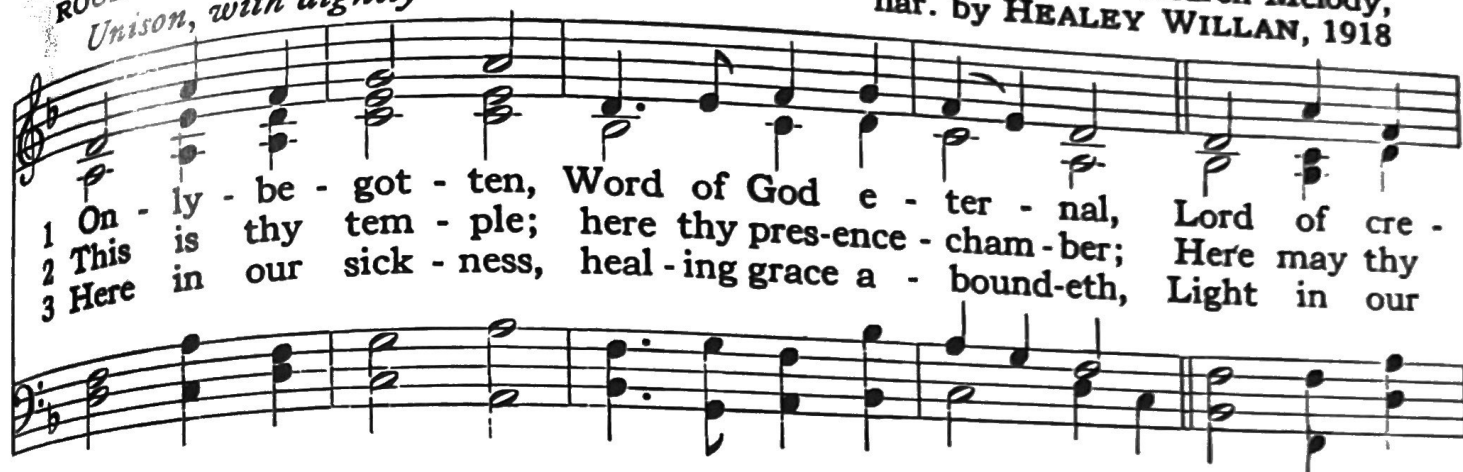
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Second Tune

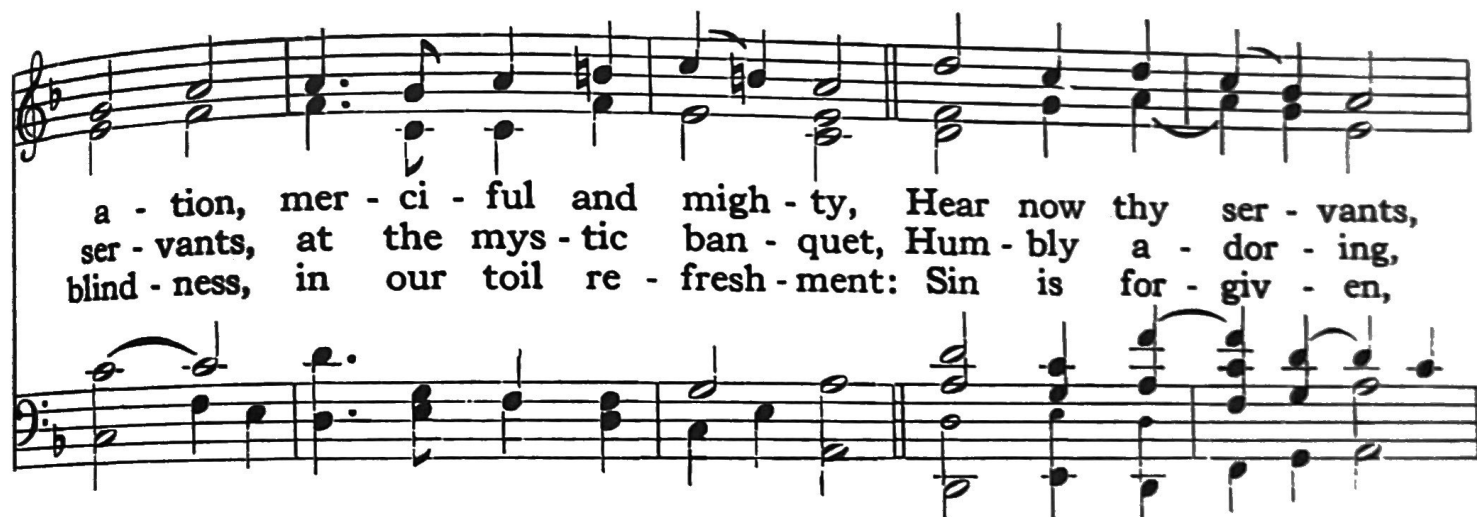
ROUEN

Unison, with dignity

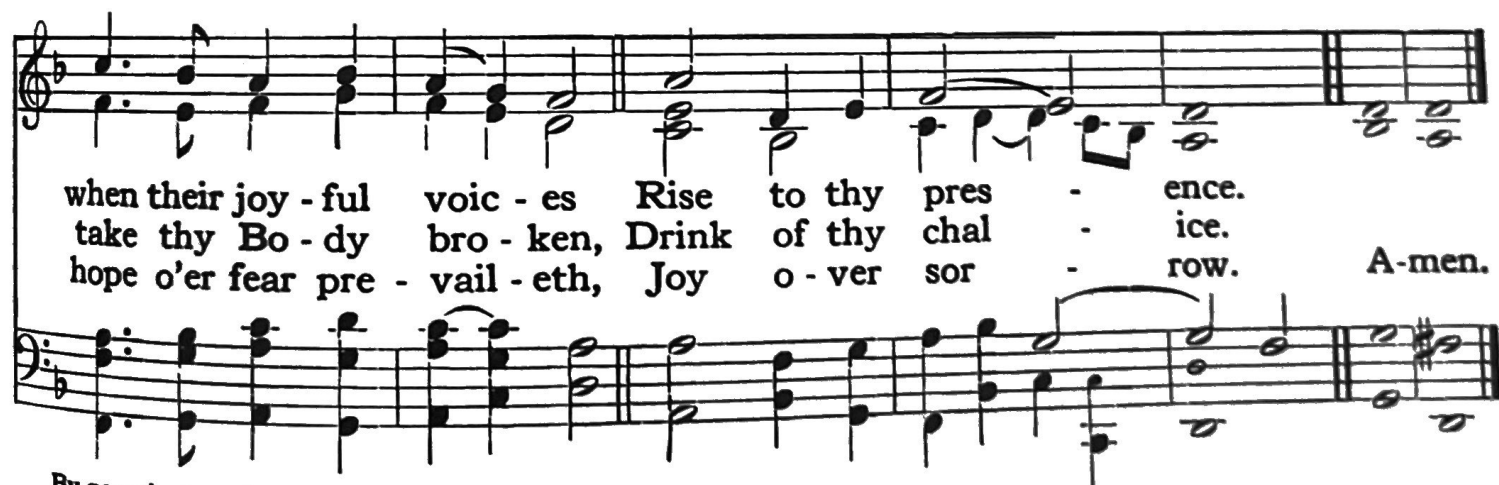
Rouen Church Melody,
har. by HEALEY WILLAN, 1918



1 On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
2 This is thy tem - ple; here thy pres - ence - cham - ber; Here may thy
3 Here in our sick - ness, heal - ing grace a - bound - eth, Light in our



a - tion, mer - ci - ful and migh - ty, Hear now thy ser - vants,
ser - vants, at the mys - tic ban - quet, Hum - bly a - dor - ing,
blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,



when their joy - ful voic - es Rise to thy pres - ence.
take thy Bo - dy bro - ken, Drink of thy chal - ice.
hope o'er fear pre - vail - eth, Joy o - ver sor - row. A-men.

By permission of the arranger

*4 Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.

5 Lord, we beseech thee, as we throng thy temple,
By thy past blessings, by thy present bounty,
Favor thy children, and with tender mercy
Hear our petitions.

6 God in three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise, and adoration,
Now and for ever. Amen.

Latin, c. 9th cent.; Tr. MAXWELL J. BLACKER, 1884, alt.

Consecration of a Church

L. M.

GARDINER

With stately vigor

WILLIAM GARDINER'S
Sacred Melodies, 1815

1 All things are thine; no gift have we, Lord of all
2 Thy will was in the build - ers' thought; Thy hand un -
3 In weak - ness and in want we call On thee for
4 O Fa - ther, deign these walls to bless; Fill with thy

gifts, to of - fer thee; And hence with grate - ful hearts to -
seen a - midst us wrought; Through mor - tal mo - tive, scheme, and
whom the heav'ns are small; Thy glo - ry is thy chil - dren's
love their emp - ti - ness; And let their door a gate - way

day Thine own be - fore thy feet we lay.
plan, Thy wise e - ter - nal pur - pose ran.
good, Thy joy thy ten - der fa - ther - hood.
be To lead us from our - selves to thee. A - men.

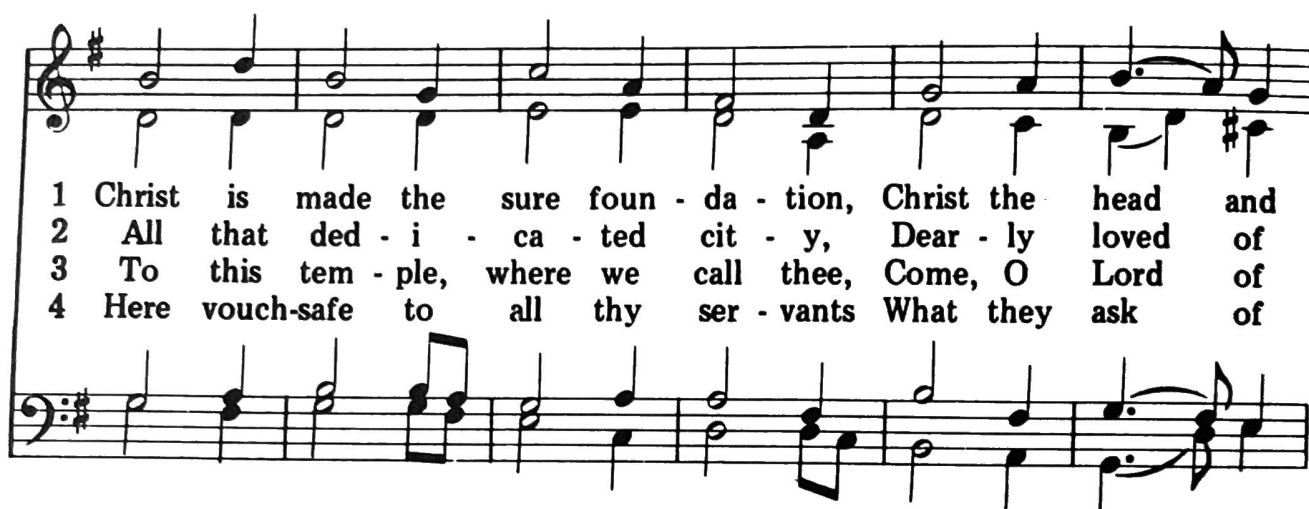
SUPPLEMENTAL TUNES

780

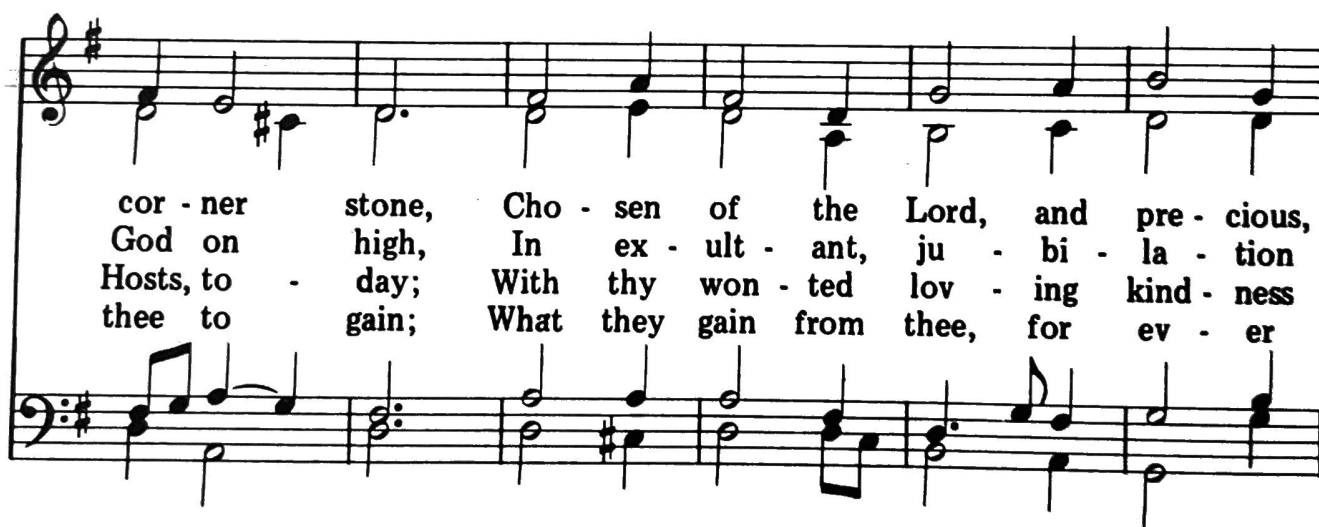
Westminster Abbey

adapted from an anthem
of Henry Purcell (1659–1695)

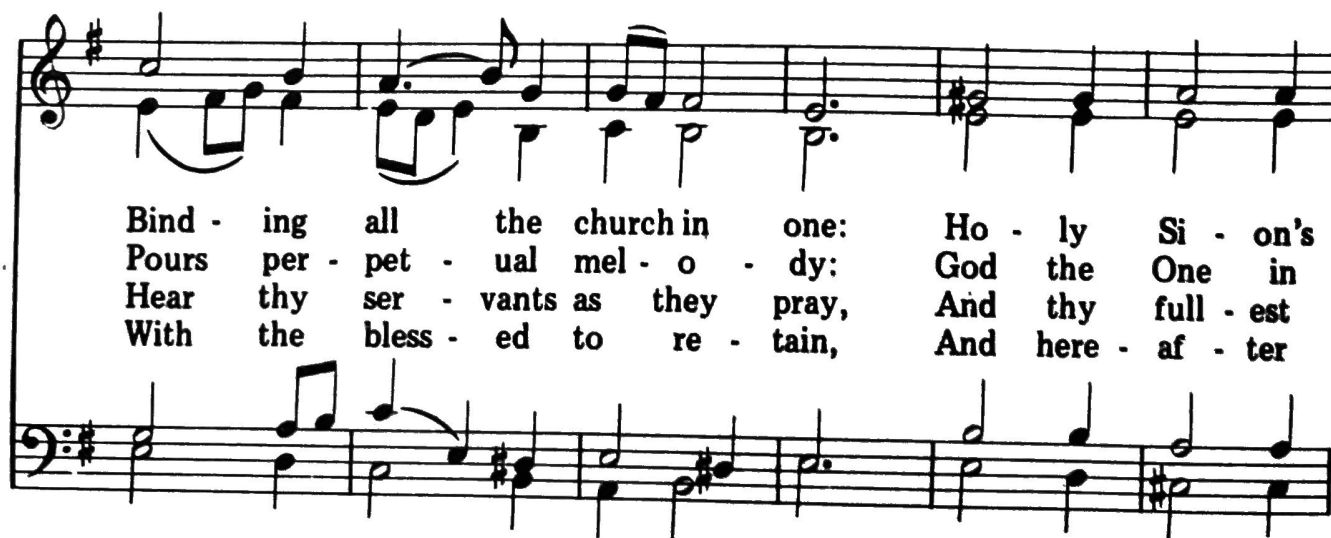
8. 7. 8. 7. 8. 7



1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - ca - ted cit - y, Dear - ly loved of
3 To this tem - ple, where we call thee, Come, O Lord of
4 Here vouch-safe to all thy ser - vants What they ask of



cor - ner stone, Cho - sen of the Lord, and pre - cious,
God on high, In ex - ult - ant, ju - bi - la - tion
Hosts, to - day; With thy won - ted lov - ing kind - ness
thee to gain; What they gain from thee, for ev - er



Bind - ing all the church in one: Ho - ly Si - on's
Pours per - pet - ual mel - o - dy: God the One in
Hear thy ser - vants as they pray, And thy full - est
With the bless - ed to re - tain, And here - af - ter

help for ev - er, And her con - fi - dence a lone.
 three a - dor - ing In glad hymns e - ter - ly.
 be - ne - dic - tion Shed with - in its walls al - ly.
 in thy glo - ry Ev - er - more with thee al - to - way.
 reign.

A - men.

Latin, c. 7th cent.; Tr. John Mason Neale, 1851, alt.

Music by permission of the proprietors of Hymns Ancient & Modern

Southwell

Damon's Psalter, 1579
 (later form of third line)

S. M

1 Lord Je - sus, think on me, And purge a - way my sin;
 2 Lord Je - sus, think on me, With care and woe op - prest;
 From earth-born pas - sions set me free, And make me pure with - in.
 Let me thy lov - ing ser - vant be, And taste thy prom - ised rest.

verses 3 & 4 over

Thy Hand, O God

THORNBURY
Basil Harwood, 1859-1949

Edward Plumptre
1821-1891



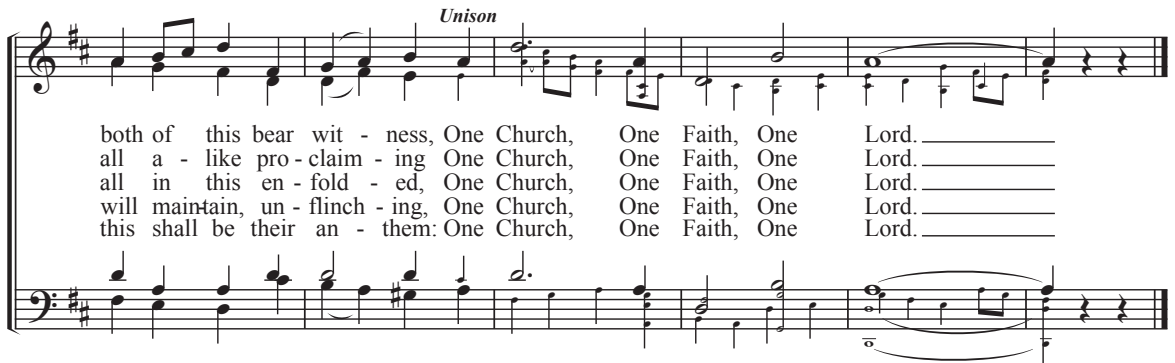
1. Thy hand, O God, has guid - ed thy flock, from age to age; The
2. Thy her - als brought glad tid - ings to great - est, as to least; They
3. Through ma - ny a day of dark - ness, through ma - ny a scene of strife, The
4. And we, shall we be faith - less? Shall hearts fail, hands hang down? Shall
5. Thy mer - cy will not fail us, nor leave thy work un - done; With



won - drous tale is writ - ten, full clear, on ev - ery page; Our
bade men rise, and hast - en to share the great King's feast; And
faith - ful few fought brave - ly to guard their na - tion's life. Their
we e - vade the con - flict, and cast a - way our crown? Not
thy right hand to help us, the vict - ory shall be won; And



fath - ers owned thy good - ness, and we their deeds re - cord; And
this was all their teach - ing, in ev - ery deed and word, To
gos - pel of re - demp - tion, sin par - doned, man re - stored, Was
so: in God's deep coun - sels some bet - ter thing is stored; We
then, by men and an - gels, thy name shall be a - dored, And



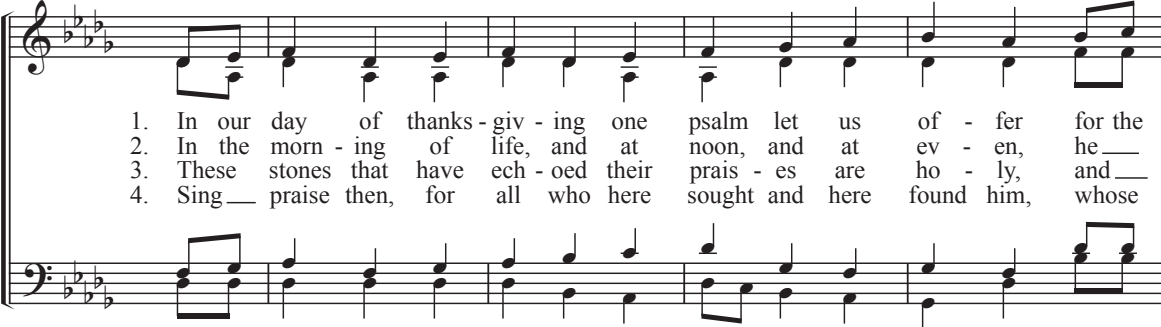
Unison

both of this bear wit - ness, One Church, One Faith, One Lord. _____
all a - like pro - claim - ing One Church, One Faith, One Lord. _____
all in this en - fold - ed, One Church, One Faith, One Lord. _____
will maintain, un - flinch - ing, One Church, One Faith, One Lord. _____
this shall be their an - them: One Church, One Faith, One Lord. _____

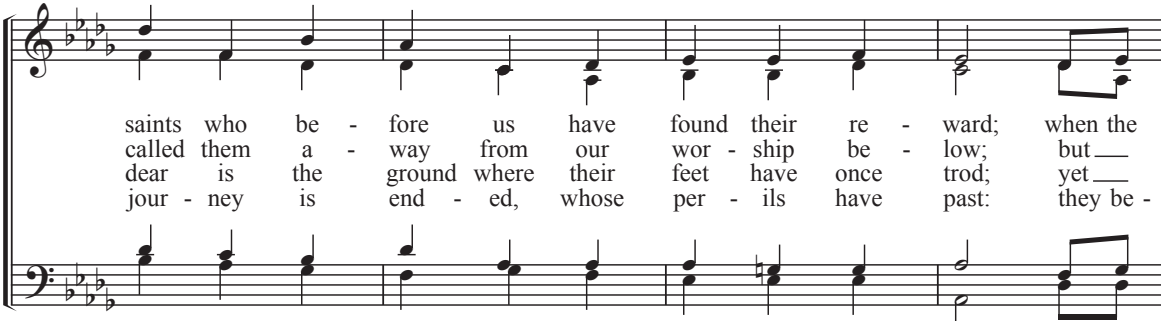
In Our Day of Thanksgiving

ST. CATHERINE'S COURT
Richard Strutt, 1848-1927


William Draper
1855-1933



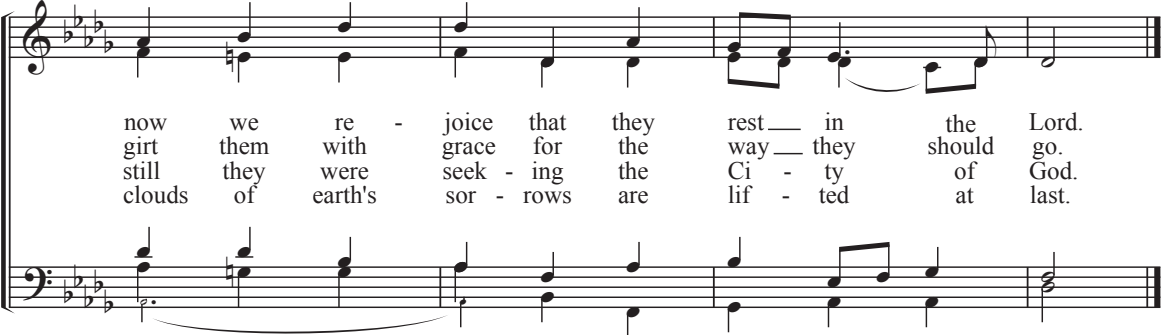
1. In our day of thanks - giv - ing one psalm let us of - fer for the
2. In the morn - ing of life, and at noon, and at ev - en, he ____
3. These stones that have ech - oed their prais - es are ho - ly, and ____
4. Sing ____ praise then, for all who here sought and here found him, whose



saints who be - fore us have found their re - ward; when the
called them a - way from our wor - ship be - low; but ____
dear is the ground where their feet have once trod; yet ____
jour - ney is end - ed, whose per - ils have past: they be -



sha - dow of death fell up - on them, we sor - rowed, but ____
not till his love, at the font and the al - tar, had ____
here they con - fessed they were strang - ers and pil - grims, and ____
lived in the Light; and its glo - ry is round them, where the



now we re - joice that they rest ____ in the Lord.
girt them with grace for the way ____ they should go.
still they were seek - ing the Ci - ty of God.
clouds of earth's sor - rows are lif - ted at last.